



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-5

Richard E. Gutting, Jr., Treasurer  
National Fisheries Institute Fisheries  
Political Action Committee (FISHPAC)  
1901 N. Ft. Meyer Drive, Suite 700  
Arlington, VA 22209

OCT 13 2000

Identification Number: C00101204

Reference: February Monthly (1/01/99-1/31/99), April Monthly (3/01/99-3/31/99),  
May Monthly (4/01/99-4/30/99), July Monthly (6/01/99-6/30/99) and  
August Monthly (7/01/99-7/31/99) Reports

Dear Mr. Gutting:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the office sought (House or Senate), state, and congressional district, if applicable, for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "A. L. Kitchen".

Antoinette Kitchen  
Reports Analyst  
Reports Analysis Division